

**ADVOCATES FOR INNOVATIVE SCHOOLS, Inc.**

**Robert R. Moton Charter School  
ACADEMIC COMMITTEE MEETING**

4:30 p.m.

Thursday, March 23, 2023

**AGENDA**

**Meeting Call to Order** \_\_\_\_\_

**ROLL CALL ATTENDEES:**

- 1. Debra Adams, Chair \_\_\_\_\_
- 2. Terry Clay, P{resident \_\_\_\_\_
- 3. Charmaine M. Sonnier, Member \_\_\_\_\_
- 4. Ora Wiley, Member \_\_\_\_\_
- 5. Nicole Williams \_\_\_\_\_
- 6. Cheryl Beaco \_\_\_\_\_
- 7. Joshua Washington, Member \_\_\_\_\_
- 8. John McCrary, CEO \_\_\_\_\_
- 9. Cheryllyn Branche Exec. Asst. to CEO \_\_\_\_\_
- 10. Melissa Johnson, CFO \_\_\_\_\_
- 11. Terracenia Rodney, Principal \_\_\_\_\_
- 12. Dr. Roslyn Smith, Consultant \_\_\_\_\_

**Approval of January 30, 2023 Minutes**

**Approval of Agenda**

**I. ENROLLMENT**

- a. Total # of Students and Student Enrollment by grade level
- b. Attendance / Climate students and staff
- c. # of SPED students with IEP
  - a. 40 students, inclusive of Speech
- d. # of Talented in Visual Arts
  - a. 3 students
  - b. 5 beginning process
- e. # of Talented in Theater
  - a. 1 student
- f. # of ELL students
  - a. 23 students
- g. # of Students receiving special services and status of services
  - a. [Speech - 11 students
  - b. APE - 9 students
  - c. OT - 7 students

- II. **PERSONNEL / STAFFING**
  - a. Staff Hires:
  - b. Staff Resignations:
  - c. Amended Job Assignments:
  - d. Total # of Staff
  - e. School Calendar - last day for teachers, paraprofessionals,
  
- III. **Staffing Pipeline** (Grow from within)
  - a. teachNOLA (TNTP) update
  - b. Karin Perrault (SPED add-on)
  
- IV. **ACT 108 Science of Reading Training**
  - a. APEL - Foundations of Literacy Training
    - 1. # of staff enrolled / # completed training as of date
  - b. SELF - Leadership Training Program - (Beverly Castille)
  
- V. **COVID Updates:**
  - a. Pafford testing
  
- VI. **LEAP 2025 SY2022-2023**
  - a. Overview of Testing, Preparation, and Readiness
  - b. Testing Schedule
  - c. Subgroups
  - d. Accountability Achievement Targets
  
- VII. **Status Update:**
  - a. Sylvan, LSU Reading Institute, STEM, and After School Tutoring
  
- VIII. **Optimization Discussion**
  
- IX. **Renewal Discussion**
  - a. CSAF - no change for 2022-2023 school year (See attachment.)
  - b. proposed changes for 2023-2024 (See attachment.)

**Q/A**

**Motion to Adjourn** \_\_\_\_\_ , \_\_\_\_\_

**Meeting Adjourned** \_\_\_\_\_